

NOTICE OF PUBLIC WORKSHOP

Intent to Adopt Regulations

NOTICE IS HEREBY GIVEN that the State Health Division will hold public workshops to consider amendments to Nevada Administrative Code (NAC) 439. The Carson City workshop is scheduled to begin at 1:00 PM on Wednesday, March 3, 2010, at The Nevada State Health Division, 4150 Technology Way, Suite 303, Carson City, Nevada. The Las Vegas workshop is scheduled to begin at 9:00 AM and end at 12:00 PM, on Thursday, March 4, 2010, at The Grant Sawyer Building, 555 E. Washington Ave., Suite #4412, Las Vegas, Nevada. These workshops will be conducted in accordance with NRS 241.020, Nevada's Open Meeting Law.

AGENDA

1. Introduction of workshop process
2. Public comment on proposed amendments to NAC 439 (as required by SB 319).
3. Public Comment

Sentinel Event Reporting

The proposed changes will revise Chapter 439 of the Nevada Administrative Code. These regulation changes are being proposed in accordance with Senate Bill 319, of the 2009 legislative session. The proposed regulations provide provisions for determining whether a sentinel event has occurred, mandatory reporting of sentinel events, the requirement that a root cause analysis be conducted, that a corrective action plan be implemented and that specific forms be used for certain sentinel events.

National Healthcare Safety Network (NHSN) Reporting

These regulation changes are being proposed in accordance with Senate Bill 319, of the 2009 legislative session. The proposed regulations provide provisions for National Healthcare Safety Network (NHSN) reporting requirements. NHSN is a secure, internet-based surveillance system established by the Division of Healthcare Quality Promotion of the Centers for Disease Control and Prevention (CDC) of the United States Department of Health and Human Services that will be used to conduct surveillance of infection control issues. The proposed regulations address the following items regarding NHSN reporting:

- a. Enrollment and Training Requirements;
- b. Confidentiality of Data, included what will be allowed to be publicly reported;
- c. Collection and Reporting of Data; and
- d. Data Accuracy and Retention

Members of the public may make oral comments at this meeting. Persons wishing to submit written testimony or documentary evidence may submit the material to Stephanie Robbins, Administrative Assistant III, no later than March 11, 2010 at the following address:

Bureau of Health Care Quality and Compliance
1550 E. College Parkway, Suite 158
Carson City, NV 89706
775-687-6588 (FAX)

Members of the public who require special accommodations or assistance at the workshops are required to notify Stephanie Robbins, AA III, in writing at the Bureau of Health Care Quality and Compliance, 1550 E. College Parkway, Suite 158, Carson City, Nevada 89706, or by calling (775) 687-4475 no later than February 16, 2010.

A copy of the notice and the proposed regulations are on file for inspection and/or may be copied at the following locations during normal business hours:

Bureau of Health Care Quality and Compliance 1550 E. College Parkway, Suite 158 Carson City, NV 89706	Bureau of Health Care Quality and Compliance 4220 S. Maryland Parkway, Suite 810, Bldg D Las Vegas, NV
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Nevada State Library and Archives
100 Stewart Street
Carson City, NV

A copy of this notice has been posted at the following locations:

1. Nevada State Health Division, 4150 Technology Way, First Floor Lobby, Carson City
2. Nevada State Library and Archives, 100 Stewart Street, Carson City
3. Legislative Building, 401 S. Carson Street, Carson City
4. Grant Sawyer Building, 555 E. Washington Avenue, Las Vegas
5. Southern Nevada Health District, 625 Shadow Lane, Las Vegas
6. Washoe County District Health Department, 9TH and Wells, Reno
7. Nevada State Health Division web page: <http://health.nv.gov/>

Copies may be obtained in person, by mail, or by calling (775) 687-4475.

Copies may also be obtained from any of the public libraries listed below:

Carson City Library
900 North Roop Street
Carson City, NV 89702

Churchill County Library
553 South Main Street
Fallon, NV 89406

Clark County District Library
833 Las Vegas Boulevard North
Las Vegas, NV 89101

Elko County Library
720 Court Street
Elko, NV 89801

Eureka Branch Library
210 South Monroe Street
Eureka, NV 89316-0283

Humboldt County Library
85 East 5th Street
Winnemucca, NV 89445-3095

Lincoln County Library
93 Maine Street
Pioche, NV 89043-0330

Mineral County Library
110 1st Street
Hawthorne, NV 89415-1390

Pershing County Library
1125 Central Avenue
Lovelock, NV 89419-0781

Tonopah Public Library
167 Central Street
Tonopah, NV 89049-0449

White Pine County Library
950 Campton Street
Ely, NV 89301-1965

Douglas County Library
1625 Library Lane
Minden, NV 89423

Esmeralda County Library
Corner of Crook and 4th Street
Goldfield, NV 89013-0484

Henderson District Public Library
280 South Water Street
Henderson, NV 89105

Lander County Library
625 South Broad Street
Battle Mountain, NV 89820-0141

Lyon County Library
20 Nevin Way
Yerington, NV 89447-2399

Pahrump Library District
701 East Street
Pahrump, NV 89041-0578

Storey County Library
95 South R Street
Virginia City, NV 89440-0014

Washoe County Library
301 South Center Street
Reno, NV 89505-2151

Per NRS 233B.064(2), upon adoption of any regulations, the agency, if requested to do so by an interested person, either prior to adoption or within 30 days thereafter, shall issue a concise statement of the principal reasons for and against its adoption, and incorporate therein its reason for overruling the consideration urged against its adoption.